NOTICE OF PUBLIC MEETING

Pursuant to the provisions of Chapter 551, V.T.C.A., Government Code, notice is hereby given of a meeting of the Emergency Physicians' Advisory Board of the City of Arlington, Texas, to be held at the Ott Cribbs Public Safety Center, 620 West Division Street, Second Floor, Emergency Operations Center, Arlington, Texas on the 11th day of September, 2014, at 11:30 a.m.

The subject of said meeting is contained in the agenda for said meeting which is attached hereto and made a part hereof.

This notice was posted on the 4th day of September, 2014, at 4:20 p.m.

Mary W. Supino

Emergency Physicians' Advisory Board Thursday, September 11, 2014 11:30 a.m.

Ott Cribbs Public Safety Center, Second floor **Emergency Operations Center**

- Ι. Call to Order and Opening Remarks (Chair)
- II. Presentation, discussion and possible action on the following:

Arlington EMS System Medical Director Report (Simmons)

- Clinical Report 1.
- 2. Other
- III. Public or other comment on Discussion/Action Items In II. (Chair)
- IV. Announcements (floor)
- ٧. Action (Chair)

Items listed in II. above

VI. Closing Remarks and Adjourn (Chair)